

Life in the Afternoon - much more than a story of soaring - and reflections of that on my life.

by P.K.Odendaal. 23 October 2011.

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<http://pkodendaal.blogspot.com/>

Part 8 - The Search begins

On having heard the testimony of a friend, who told me that God is working today as He worked two thousand years ago with signs and wonders, I had to do something. I would not allow myself to miss the opportunity or possibility of proving this if it was true, or unproving it if it was false - and I would do it the scientific way, because my training was strictly scientific and technical, and I knew how to prove or disprove a scientific hypothesis.

This is the hypothesis - which I think is a simple one to understand :

1. If God is real and all-knowing, then He would have known in advance (before the birth of Christ) what would happen in the New Testament.
2. If, what is written in the New Testament, had been prophesied in the Old Testament, and the Old Testament had been written before the birth and crucifixion of Christ, then there must be a God who knew all these things beforehand and told us about them, and then the Old Testament and the New Testament would be true and then Jesus Christ was for real.

I set this hypothesis before God and made a compact with Him on the following lines : If I can prove this hypothesis true, then I would serve You.

That is it - short and sweet. It is the scientific way.

Any hypothesis can normally be proven on a 95% confidence level - that is - nineteen cases complying with the hypothesis and one case not complying with it. I realised that it presented five percent doubt, which I was not satisfied with, being the sceptic that I am, because Mr. Doubt is known to be a very elusive and pervasive enemy to beat. I wanted to downsize him to one percent - a figure I could easily live with.

So I set out to study the scriptures, old parchments and scrolls, history and everything else I could think of, or lay my hands on.

My main effort was directed at taking all the prophecies in the Old Testament that could refer to Jesus Christ, study them, and compare them with the history of the New Testament.

I am not going into everyone here, but I append a list of ninety nine of these at the end of this Part for your self study. I think there might be more than one thousand, if one really wants to make an in depth study, but as I said, I was happy with ninety nine.

The end of the story is that I found over a hundred prophecies in the Old Testament which were fulfilled in the New Testament - almost to the jot and

tittle, and I could not find one contradicting the Old Testament, and by a process called induction, I have scientifically proved it as being true on a confidence level far in excess of 99%.

The next step was to prove the authenticity of the Old Testament as being older than the birth of Christ - containing the same text as today's version, without having been tampered with.

This proof I found in the Dead Sea Scrolls, where they found, for instance, a scroll of the book of Isaiah in 1948, as we have it today, and have dated that to at least 500 BC. I was further astounded to learn that it was almost word for word as we have it today. As most of the prophecies of Jesus Christ comes from Isaiah, it was vital for me to establish that.

What was even more stunning, was what I found in the Old Testament detail which was not in the New Testament.

There is a lot of speculation that the shroud of Jesus Christ (in the film 'The Shroud') still exists today and that they have found it and that they have tested for and found blood on it which could be that of Jesus Christ - no doubt to make some money from religion as many people try to. Had they but spend some time in Isaiah 9, they would have learned that the garment was burned, and would not have dished up that hogwash for us. This is not stated in the NT - only in the OT. **Isa 9:5 For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.**

There is also no further information in the NT on what happened to the family of Judas Iscariot, whilst in Psalm 109:13 it says that his children became vagabonds and beggars, his posterior was cut off, and in the next generation their names were blotted out.

Further, in the New Testament, Jesus Christ says that he was created before the creation, but does not elaborate on it, whilst we can read in Proverbs 8 how he was present during creation and in verse 31 how He played with the sons of men on the habitable part of the earth.

There are many more, but the point I wish to make is that when I want to see more detail of what happened in the New Testament, I go to the prophecies of the Old Testament which are sometimes more elaborate and accurate. Indeed an added bonus to my search, and a lifelong inspiration confirming the authenticity of the Bible.

This whole process took me about six months to a year of fervent study, and at the end of it, I told God that I was now ready to serve Him - as per our compact.

There was however an aspect which I regarded as being an important part of this Compact, and that was dedication and submission. I felt that if I was to serve God, it would be essential that I would be doing it with total dedication, and that I would surrender all I am, I own, I know, I do and I think. It had to be total submission - not the type people tell you when they ask you for a donation.

One of the obstacles was my fear of being sent to faraway places like Indonesia to become a missionary. Although I knew that it was not very likely, I had to prepare myself for this or any other eventuality, to say without any doubt - Yes, I do. But, after some serious thought and meditation, I was ready for even that.

And this I did in the first half of 1977.

One evening when we sang the last song, 'I surrender all', in a Baptist Church, there was an altar call, and I think I was the first to take it up. As I hurried down the aisle, I looked back and saw my wife following me at speed.

I was naive enough to think that a wilful simple decision was enough to accomplish all this, and I did not know that the battle would only now start in all its intensity - and may I say splendour, because, with a Field Marshall like Jesus Christ, the victories and fights were splendid indeed.

Only now I realise that it was indeed a battle between God and Satan for the possession of my soul, and that it was being waged on the battlefield of my flesh, mind, soul and spirit - it would be Total War. The war was basically a war against myself. Although in my spirit I had made a total surrender, there were many parts of me who were ready to betray me and even fight against me. There was my subconscious mind who would collude with the enemy, my flesh who would resist control by my mind, and then there were the normal enemies named Mr. Doubt, Mr. Morality, Mr. Legality, Mr. Self-Reproach, Mr. Accusation and the Giant called Despair. I will introduce you later to some of these gentlemen; or is it scoundrels?

Even today I fight against these gentlemen, who do not want to toe the line, as I struggle to keep my ducks in a row, but it has become much easier than those early conflicts.

At this stage I wish to refer you to the different phases of the Holy Battle. First there was the battle for the saving of the lost souls of the world (at Calvary), then there is the homecoming of all the detainees, prisoners-of-war and vanquished - an event now happening - and then finally it will be a war with Satan (Pharoah) to let God's people go, after God has poured out the new Ten Plaques (Seven seals and three Woes) onto this Earth.

The first mentioned battle is over - Christ has Risen - Hallelujah!!! The first part of this beautiful gospel songs explains it :

There's a line that's been drawn through the ages,
On that line stands an old rugged cross;
On that cross a battle is raging,
For the gain of man's soul or his loss.

The earth shakes with the force of the conflict,
And the sun refuses to shine;
For there hangs God's Son in the balance,
And then through the darkness he cries:

*"It is finished!" The battle is over,
It is finished! There will be no more war;
It is finished! The end of the conflict,
It is finished! And Jesus is Lord.*

The homecoming of the detainees has not been completed - each of us must return to our Home - which is in Jesus Christ. It can be likened to the following story of people in the Second World war, who did not know that the War was over :

During the Second World War, some of the Japanese who fought in the Pacific Ocean Islands, did not hear the GOOD NEWS (Gospel) that the War was over. They hid in caves where nobody could find them. Some of them stayed in these caves for over twenty-five years, and the event of the last soldiers who handed themselves over, was recorded in 1970. This is what is happening now in the Christian World. The Battle is over, but we need to hand ourselves over to the victor, Jesus Christ. This part of the gospel song tells us how :

Still in my heart the battle was raging,
Not all prisoners of war have come home;
There were battlefields of my own making,
I did not know that the war has been won.

Then I heard that the King of the Ages,
Had fought all the battles for me;
And that victory was mine for the claiming,
And now praise His name I am free.

The last battle with Satan (still to come in the form of the Great Tribulation and Armageddon) is about releasing God's children and His nation from the earth - a planet belonging to Satan now, having swindled its dominion from Adam and Eve six millennia ago. There will not be a war about the dominion of the earth - God will not take what was 'rightfully' swindled. That is the reason God will not fight for it - He will just give it its due penalty for the unrighteousness of the millennia and the killing of the martyrs and the spilling of the blood of righteous people - including the Blood of Jesus Christ.

Quo Vadis?

When I entered this fray, quite a few things started to happen.

Firstly, I decided that the Church I was nominally a member of, might not be the one I should serve God in, although I felt that I had an obligation to go back to that Church to tell them the truth about the gospel - that there was a personal God whom one could talk to.

I also started on a tour of all Churches that I could find, to find out what they taught. It was Baptist, Methodist, Pentecostal, Protestant, Pentecostal Protestant Full Gospel, Apostolic Faith Mission and many others I cannot even remember anymore.

But, the devil does not sleep when these things happen.

First thing I know, I get elected as a deacon in the DRC Church, having gained some esteem in it, due to my sporadic visits and maybe partially due to the fact that the Dominee was related to my mother. What now? Shall I agree to appointment and live the lie? I decided that the best would be to go and see him.

What he said, was basically that I could not go on the leading and teaching of the Holy Spirit, as God would not favour me above other Christians (in his Church), by giving me revelations and teachings that were not in Scripture and which they could therefore could not get. If that was so, then God would be partisan to me, a thing his Church taught would be wrong of God to do. The

second thing he wanted me to realise, was that God was love, and that it would not take something of me, like serving Him, to influence God in His love or favour to me. I was like any other Christian, dependent on the Church and its officers, to guide me to God, incidentally, a thing that Church was unable to do for me in thirty years - or to any of my friends and family for more years than that.

The second incident was not by my own instigation, as it coincided with the monthly begging session of my deacon, who asked me for my monthly contribution for a purpose I would never know. So he walked into the lion's den, and I asked him some pertinent questions about Scripture. He pleaded ignorant and promised to bring the Elder along next time.

It so happened that the Elder knew even less than he did. When I asked him to please explain certain verses in the Bible to me, he replied that he was not prepared to talk to me on the basis of Bible verses, and that he was only prepared to talk to me on the basis of the 'Twenty Articles' which were printed at the back of our Church Song Book. It then also transpired that he did not really know what they actually meant, but that he was adamant that those 'Twenty Articles' was to be the basis of my faith - and his.

The 'Twenty Articles' he referred to, was a summary of the creed of the 'First Ecumenical Council of the Catholic Church' held in Nicaea in the year 325 AD. It baffled me that our Church, which at that time regarded the Pope as Antichrist, was so forward and happy to use his 'Twenty Articles' and refused to use the Bible.

The third thing which happened in quick succession, was that three of us who had by now discovered the truth, went to Bible study of that Church one Wednesday evening - a study on the topic of the Baptism. Needless to say, the whole Bible study class broke out in chaos, argument and physical threats, before even five minutes had passed. I think it was the shortest Bible study class I ever attended.

It became clear to me then, that it was time to move on - but where to? I grew up in a typical Boere house, where our DRC Church, our Volkskas Bank and our National Political Party reigned supreme and was the emblems of our identity. It would be a difficult decision for me to break with that culture and identity, even when none of them had ever been of any value to me or my family and friends for as long as I can remember. It was rather becoming an unbearable pack on my shoulders - much like my sin. It was however not too difficult to break with them, as in a previous process I had to break with the identity of my family, to become an engineer instead of a farmer.

And then the fourth thing happened. Five of us started meeting weekly in our house, to sing and pray, and to seek God's direction in our lives, to join a Church group where we might serve Him in Spirit and in Truth, as Scripture says. It was normal for us to pray in turn for hours on end.

But it was not all Sunday School stuff there were more exciting spiritual experiences, of which talking to God, or at least listening to Him, were the main events which I looked forward to. I desperately wanted to strike up a conversation with God, after decades of only listening to what people imagined He might be and He might like and He might say - an event everybody thought was highly unlikely.

But then I tried it ...

After I surrendered all, I got the notion that I might start to pay my tithes, not the salvation tip I gave the deacon monthly - so I asked my friend where I should give this tithe, to which he replied : 'Ask God'.

That evening after I prayed, I asked God where I should give my tithe, and the words 'Anderson Street' came into my mind. I thought that I would, on my next trip to Johannesburg, walk down Anderson street, which I knew existed there, and see whether there is not a religious type of organisation operating from somewhere in Anderson street. Yes, I was adamant on finding it, even if I had to walk the whole street of a few kilometres. I also told my friend of this name I got.

A few weeks later, we visited the Baptist Church in Pretoria again. Just after we sat down for the service, my friend said that he noticed when we arrived here at the Church today, that it was situated in Anderson street - a fact we did not know beforehand. Well ... that leap of faith and injection of inspiration, realising that I could hear God talking, set me off at a tangent. I did this exercise for over a year, and each time I got a name and each time it turned out a blessing for all of us in the prayer group. This experience later turned into many other incidents, and today I am used to His voice.

You may read my testimony on striking up a conversation with God here (it is written in three parts):

<http://what-a-friend-an.blogspot.com/2011/07/striking-up-conversation-with-god-part.html>

Soon after this a very interesting incident happened.

I was a dreamer since my youth, and always knew that it meant nothing, being brought on, as my parents and friends used to say, by having had too much meat for dinner. But I was a hostel hog and we never had any meat for dinner.

Soon after my conversion I had a dream. I dreamed that my electronic watch - the old ones that one had to press a button to see the digital time - was not working. The next morning, sure as daylight, my watch stopped working. I went to the shop and had a new battery fitted, and there it was working again.

The next night I had the exactly same dream. I thought by myself, this cannot be, because I now have a new battery. The next morning - sure as daylight - my watch broke down again, this time permanently. I immediately knew that God wanted to talk to me in dreams and visions.

So I said to myself : Everything I hear from God by way of dreams and visions, I need to attend to properly. I am going to take a book and every morning, just after I wake up, I am going to write these dreams and visions in a book, and see what happens, so that I might start to understand them. This I did for many years and in many books, and I learned a lot. My success rate with the interpretation of my dreams went up slowly from zero to 50% within the first five years. So much so, that I started to navigate my life and decisions according to what was being revealed to me. Today, after more than thirty years, my success rate has increased to more than 80%, and what is more, I have started to get daytime visions, and God has started to talk to me through myself. When I am awake, in an unguarded moment, I would say some strange thing unexpectedly, which does not make sense and is mostly unthinkable, and then

suddenly I would wonder how I could say that, until I realised what was going on. These lines that I repeated subconsciously was the last thing on my mind. Even during the night when I was asleep, I would wake up and find myself talking to myself loudly. My wife, who mostly heard this, would then tell me what I said. We had been saved from ruin many times because of these warnings which became urgent and serious at times.

There were also some disturbing aspects, which I did not know how to deal with - and one of them was Divine Healing. Since my conversion I knew Divine Healing was a reality, because God could do anything, and He did it in the Old and New Testament, and I suddenly heard many testimonies of people who were healed.

I attended some healing ministries by evangelists and other believers, and then tried my luck at it. What I experienced shattered my faith to no small degree - everybody, without exception, whom I prayed for, just got more ill, and some even died - I do not hope, only, from hearing my prayer! The reality of healing coupled with faith and the confession of sin, was the last thing I could know of at that stage.

God would revisit this in my life decades later - He just could not leave me with this unpleasant experience for ever.

The second disturbing thing which I experienced, was that if I did not 'grow in the spirit' every day, I started to fall back to my life of sin and shame. Much like the down moving side of an escalator in a shopping centre. I was climbing with my physical strength, towards the top, on an escalator which was going down. I had to climb faster upwards, than the escalator was going downwards. This called for a very strenuous exertion on my part - but I was prepared for anything. The Bible says : Pro 27:7 The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

I knew I was on a very long road of discovery - of God - and of myself - and I looked forward to this journey with anticipation and exhilaration. Little did I know that it would not be moonlight and roses for many years, but in the end the effort paid off.

Next time - Part 9 - Free Will and defeating Mr. Legality.

Appended list of prophecies regarding Jesus Christ.

	Prophecy	Fulfilment
1	Isa 53:3 He is despised and rejected of men;	Mar 15:18 And began to salute him, Hail, King of the Jews! v:19 And they smote him on the head with a reed, and did spit upon him, and bowing <i>their</i> knees worshipped him. Luk 7:34 The Son of man is come

		<p>eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!</p> <p>Mat 27:29 And when they had platted a crown of thorns, they put <i>it</i> upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!</p>
2	<p>Isa 53:5 But he <i>was</i> wounded for our transgressions, <i>he was</i> bruised for our iniquities: the chastisement of our peace <i>was</i> upon him; and with his stripes we are healed.</p>	<p>Joh 19:1 Then Pilate therefore took Jesus, and scourged <i>him</i>.</p> <p>1Pe 2:24 by whose stripes ye were healed.</p> <p>Joh 19:37 And again another scripture saith, They shall look on him whom they pierced.</p> <p>1Pe 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.</p>
3	<p>Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.</p>	<p>1Pe 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness ...</p> <p>1Pe 2:25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.</p>
4	<p>Isa 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.</p>	<p>Mat 27:12 And when he was accused of the chief priests and elders, he answered nothing. v:13 Then said Pilate unto him, Hearest thou not how many things they witness against thee? v:14 And he answered him to never a word; insomuch that the governor marvelled greatly.</p> <p>Mar 15:3 And the chief priests accused him of many things: but he answered nothing.</p>

5	Isa 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.	Mar 15:15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged <i>him</i> , to be crucified. Mat 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.
6	Isa 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither <i>was any</i> deceit in his mouth.	Mat 27:59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, v:60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. Mat 27:57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:
7	Isa 53:11 He shall see of the travail of his soul, <i>and</i> shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.	1Pe 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness ...
8	Isa 53:12 Therefore will I divide him <i>a portion</i> with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.	Mat 27:38 Then were there two thieves crucified with him, one on the right hand, and another on the left. Luk 23:42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. v:43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.
9	Psa 22:6 But I <i>am</i> a worm, and no man; a reproach of men, and despised of the people.	Mar 15:19 And they smote him on the head with a reed, and did spit upon him, and bowing <i>their</i> knees worshipped him. Mat 27:39 And they that passed by reviled him, wagging their heads,

10	<p>Ps11a 22:7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, <i>saying</i>, v:8 He trusted on the LORD <i>that</i> he would deliver him: let him deliver him, seeing he delighted in him.</p>	<p>Mat 27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.</p> <p>Luk 23:35 And the people stood beholding. And the rulers also with them derided <i>him</i>,</p> <p>Mar 15:31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.</p>
11	<p>Psa 22:10 I was cast upon thee from the womb: thou <i>art</i> my God from my mother's belly.</p>	<p>Mat 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.</p>
12	<p>Psa 22:11 Be not far from me; for trouble <i>is</i> near; for <i>there is</i> none to help.</p>	<p>Mat 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?</p>
13	<p>Psa 22:13 They gaped upon me <i>with</i> their mouths, <i>as</i> a ravening and a roaring lion.</p>	<p>Luk 23:2 And they began to accuse him, saying, We found this <i>fellow</i> perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.</p> <p>Luk 23:5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.</p>
14	<p>Psa 22:14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.</p>	<p>Joh 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. (which hapens when one's heart is broken)</p>

15	Psa 22:15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.	Joh 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.
16	Psa 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.	Joh 20:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust <i>it</i> into my side: and be not faithless, but believing.
17	Psa 22:18 They part my garments among them, and cast lots upon my vesture.	Joh 19:24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots.
18	Psa 22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.	Joh 17:4 I have glorified thee on the earth: I have finished the work which thou gavest me to do. Joh 17:14 I have given them thy word; Heb 2:12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.
19	Psa 22:27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. Isa 9:2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.	Joh 1:4 In him was life; and the life was the light of men. v:5 And the light shineth in darkness; and the darkness comprehended it not.
20	Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting	Luk 2:10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. Luk 2:11 For unto you is born this

	Father, The Prince of Peace.	<p>day in the city of David a Saviour, which is Christ the Lord.</p> <p>Luk 2:12 And this <i>shall be</i> a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.</p>
21	Gen 49:11 Binding his foal unto the vine, and his ass's colt unto the choice vine; ...	<p>Mat 21:2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose <i>them</i>, and bring <i>them</i> unto me. v:3 And if any <i>man</i> say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. v:4 All this was done, that it might be fulfilled which was spoken by the prophet, saying, v:5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.</p>
22	Psa 109:2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.	<p>Luk 23:2 And they began to accuse him, saying, We found this <i>fellow</i> perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.</p> <p>Luk 23:5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.</p>
23	Psa 109:4 For my love they are my adversaries: but I <i>give myself unto</i> prayer.	<p>Mat 23:37 O Jerusalem, Jerusalem, <i>thou</i> that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under <i>her</i> wings, and ye would not!</p> <p>Luk 22:44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.</p>

24	Psa 109:6 Set thou a wicked man over him: and let Satan stand at his right hand. v:7 When he shall be judged, let him be condemned: and let his prayer become sin. v:8 Let his days be few; <i>and</i> let another take his office. v:9 Let his children be fatherless, and his wife a widow.	Act 1:25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. Mat 27:3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, v:4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What <i>is that</i> to us? see thou <i>to that</i> . v:5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.
25	Psa 109:16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.	Mat 26:47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. Mat 26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.
26	Psa 109:22 For I <i>am</i> poor and needy, and my heart is wounded within me.	Mat 17:27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee. Joh 11:35 Jesus wept.
27	Psa 109:24 My knees are weak through fasting; and my flesh faileth of fatness.	Mat 4:2 And when he had fasted forty days and forty nights, he was afterward an hungred.
28	Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.	The bruising refers to the crucifixion of Christ, where Satan bruised Christ's heel by fomenting persecution against Him, and Christ bruised his head by winning the

		victory over Grave, Hell and Death.
29	Gen 49:8 Judah, thou <i>art he</i> whom thy brethren shall praise: thy hand <i>shall be</i> in the neck of thine enemies; thy father's children shall bow down before thee.	Rom 14:11 For it is written, As I live, saith the Lord, every knee shall bow to me
30	Gen 49:9 Judah <i>is</i> a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?	Rev 5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
31	Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he <i>is</i> just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.	Mat 21:2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose <i>them</i> , and bring <i>them</i> unto me. v:3 And if any <i>man</i> say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. v:4 All this was done, that it might be fulfilled which was spoken by the prophet, saying, v:5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. Joh 12:13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed <i>is</i> the King of Israel that cometh in the name of the Lord. v:14 And Jesus, when he had found a young ass, sat thereon; as it is written, v:15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.
32	Zec 9:11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein <i>is</i> no water. Gen 37:24 And they took him, and cast him into a pit: and the pit <i>was</i> empty, <i>there was</i> no water in it. Gen 29:8 And they said, We cannot, until all the flocks be gathered together, and <i>till</i> they roll the stone from the well's mouth;	Joh 20:1 The first <i>day</i> of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Luk 24:6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, Joh 21:17 ..., Feed my sheep.

	then we water the sheep.	
33	Zec 3:9 For behold the stone that I have laid before Joshua; upon one stone <i>shall be</i> seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.	Mat 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
34	Zec 6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name <i>is</i> The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: v:13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.	Joh 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. v:20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? v:21 But he spake of the temple of his body.
35	Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.	Mat 4:25 And there followed him great multitudes of people from Galilee, and <i>from</i> Decapolis, and <i>from</i> Jerusalem, and <i>from</i> Judaea, and <i>from</i> beyond Jordan.
36	Zec 11:12 And I said unto them, If ye think good, give <i>me</i> my price; and if not, forbear. So they weighed for my price thirty <i>pieces</i> of silver.	Mat 26:15 And said <i>unto them</i> , What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.
37	Zec 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for <i>his</i> only <i>son</i> , and shall be in bitterness for him, as one that is in bitterness for <i>his</i> firstborn.	Mar 15:39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God. Act 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. v:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. v:4 And

		they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
38	Zec 13:6 And <i>one</i> shall say unto him, What <i>are</i> these wounds in thine hands? Then he shall answer, <i>Those</i> with which I was wounded <i>in</i> the house of my friends.	Joh 20:25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. v:26 And after eight days again his disciples were within, and Thomas with them: <i>then</i> came Jesus, the doors being shut, and stood in the midst, and said, Peace <i>be</i> unto you. v:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust <i>it</i> into my side: and be not faithless, but believing.
39	Pro 8:8 All the words of my mouth <i>are</i> in righteousness; <i>there is</i> nothing froward or perverse in them.	1Jn 3:5 And ye know that he was manifested to take away our sins; and in him is no sin.
40	Pro 8:22 The LORD possessed me in the beginning of his way, before his works of old.	Joh 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
41	Pro 8:35 For whoso findeth me findeth life, and shall obtain favour of the LORD. v:36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.	Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
42	Gen 37:4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.	Mat 12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. Mat 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. v:46 But when they

		sought to lay hands on him, they feared the multitude, because they took him for a prophet.
43	<p>Gen 37:7 For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.</p> <p>Gen 37:8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.</p>	<p>Rom 14:11 For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.</p> <p>Joh 7:7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.</p>
44	<p>Gen 37:13 And Israel said unto Joseph, Do not thy brethren feed <i>the flock</i> in Shechem? come, and I will send thee unto them. And he said to him, Here <i>am I</i>.</p>	<p>Rom 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:</p>
45	<p>Gen 37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.</p>	<p>Joh 7:1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.</p>
46	<p>Gen 37:22 And Reuben said unto them, Shed no blood, <i>but</i> cast him into this pit that <i>is</i> in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.</p>	<p>Joh 20:13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.</p>
47	<p>Gen 37:24 And they took him, and cast him into a pit: and the pit was empty, <i>there was</i> no water in it.</p>	<p>Mat 27:59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,</p> <p>Mat 27:60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.</p>

48	<p>Gen 37:27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he <i>is</i> our brother <i>and</i> our flesh. And his brethren were content.</p> <p>Gen 37:28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty <i>pieces</i> of silver: and they brought Joseph into Egypt.</p>	<p>Mat 26:15 And said <i>unto them</i>, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.</p>
49	<p>Gen 37:29 And Reuben returned unto the pit; and, behold, Joseph <i>was</i> not in the pit; and he rent his clothes.</p>	<p>Joh 20:5 And he stooping down, <i>and looking in</i>, saw the linen clothes lying; yet went he not in.</p>
50	<p>Gen 37:31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;</p>	<p>Rev 19:13 And he <i>was</i> clothed with a vesture dipped in blood: and his name is called The Word of God.</p>
51	<p>Gen 49:11 ... he washed his garments in wine, and his clothes in the blood of grapes:</p>	<p>Mat 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.</p>
52	<p>Gen 40:13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.</p>	<p>Luk 23:43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.</p>
53	<p>Gen 40:14 But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:</p>	<p>Luk 23:42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.</p>
54	<p>Gen 40:19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.</p>	<p>Luk 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.</p>

55	<p>Gen 41:26 The seven good kine <i>are</i> seven years; and the seven good ears <i>are</i> seven years: the dream <i>is</i> one.</p> <p>Gen 41:27 And the seven thin and ill favoured kine that came up after them <i>are</i> seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.</p>	<p>Mat 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.</p>
56	<p>Psa 118:22 The stone <i>which</i> the builders refused is become the head <i>stone</i> of the corner.</p> <p>Psa 118:23 This is the LORD'S doing; it <i>is</i> marvellous in our eyes.</p>	<p>Mat 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?</p>
57	<p>Zec 11:13 And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty <i>pieces</i> of silver, and cast them to the potter in the house of the LORD.</p>	<p>Mat 26:15 And said <i>unto them</i>, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.</p> <p>Mat 27:7 And they took counsel, and bought with them the potter's field, to bury strangers in.</p>
58	<p>Gen 41:39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, <i>there is</i> none so discreet and wise as thou <i>art</i>:</p>	<p>Rev 7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, <i>be</i> unto our God for ever and ever. Amen.</p>
59	<p>Gen 41:40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.</p>	<p>Col 3:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond <i>nor</i> free: but Christ <i>is</i> all, and in all.</p> <p>1Co 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.</p>

60	<p>Gen 41:42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;</p>	<p>Luk 15:22 But the father said to his servants, Bring forth the best robe, and put <i>it</i> on him; and put a ring on his hand, and shoes on <i>his</i> feet:</p> <p>Luk 15:23 And bring hither the fatted calf, and kill <i>it</i>; and let us eat, and be merry:</p> <p>Luk 15:24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.</p>
61	<p>Gen 41:45 And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over <i>all</i> the land of Egypt.</p> <p>(He took a wife from the heathens)</p>	<p>Act 10:45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.</p> <p>Rev 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.</p>
62	<p>Gen 41:49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for <i>it</i> was without number.</p>	<p>Rev 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.</p> <p>Rev 5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;</p>
63	<p>Gen 45:4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I <i>am</i> Joseph your brother, whom ye sold into Egypt.</p>	<p>Act 7:37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.</p>
64	<p>Gen 45:5 Now therefore be not</p>	<p>Luk 23:34 Then said Jesus, Father,</p>

	grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.	forgive them; for they know not what they do.
65	Gen 45:26 And told him, saying, Joseph <i>is</i> yet alive, and he <i>is</i> governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.	Luk 24:6 He is not here, but is risen: Luk 24:10 It was Mary Magdalene, and Joanna, and Mary <i>the mother</i> of James, and other <i>women that were</i> with them, which told these things unto the apostles. v:11 And their words seemed to them as idle tales, and they believed them not.
66	2Sa 17:23 And when Ahithophel saw that his counsel was not followed, he saddled <i>his</i> ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.	Mat 27:5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.
67	2Sa 18:5 And the king commanded Joab and Abishai and Ittai, saying, <i>Deal</i> gently for my sake with the young man, <i>even</i> with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.	There is no scripture for this in the New Testament, because God was not going to repeat this there, as He has already made His desire known in this scripture three times, and He did not want to appear to mitigate the suffering of His Son. However - you can read a reference to this prohecy in : Phm 1:17 If thou count me therefore a partner, receive him as myself. In fact, if you read this whole chapter, you will see that it is the history of Jesus Christ
68	2Sa 18:9 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that <i>was</i> under him	Mat 21:7 And brought the ass, and the colt, and put on them their clothes, and they set <i>him</i> thereon. Mat 21:8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed <i>them</i> in

	went away.	the way. Mat 20:19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify <i>him</i> :
69	2Sa 18:17 And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.	Mar 15:46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
70	2Sa 18:19 Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.	Joh 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. Rev 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.
71	2Sa 18:25 And the watchman cried, and told the king. And the king said, If he <i>be</i> alone, <i>there is</i> tidings in his mouth. And he came apace, and drew near. 2Sa 18:26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold <i>another</i> man running alone. And the king said, He also bringeth tidings. 2Sa 18:27 And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He <i>is</i> a good man, and cometh with good tidings.	Luk 1:19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.
72	2Sa 18:33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!	Mar 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

	2Sa 19:4 But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!	
73	Pro 8:7 For my mouth shall speak truth; and wickedness <i>is</i> an abomination to my lips.	Joh 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.
74	Pro 8:8 All the words of my mouth <i>are</i> in righteousness; <i>there is</i> nothing froward or perverse in them.	Joh 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.
75	Pro 8:14 Counsel <i>is</i> mine, and sound wisdom: I <i>am</i> understanding; I have strength.	Jas 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, <i>and</i> easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.
76	Pro 8:22 The LORD possessed me in the beginning of his way, before his works of old. v:23 I was set up from everlasting, from the beginning, or ever the earth was. v:24 When <i>there were</i> no depths, I was brought forth; when <i>there were</i> no fountains abounding with water. v:25 Before the mountains were settled, before the hills was I brought forth:	Joh 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
77	Pro 8:27 When he prepared the heavens, I <i>was</i> there: when he set a compass upon the face of the depth:	Joh 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

78	Pro 8:35 For whoso findeth me findeth life, and shall obtain favour of the LORD.	Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
79	Pro 8:36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.	Rom 6:23 For the wages of sin <i>is</i> death; but the gift of God <i>is</i> eternal life through Jesus Christ our Lord.
80	Isa 9:2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.	Joh 1:4 In him was life; and the life was the light of men. v:5 And the light shineth in darkness; and the darkness comprehended it not.
81	Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.	Luk 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.
82	Isa 9:7 Of the increase of <i>his</i> government and peace <i>there shall be</i> no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.	2Pe 1:11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.
83	Psa 34:20 He keepeth all his bones: not one of them is broken.	Joh 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.
84	Son 2:10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.	1Th 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
85	Hag 2:9 The glory of this latter house shall be greater than of the	Joh 2:19 Jesus answered and said unto them, Destroy this temple, and

	<p>former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.</p>	<p>in three days I will raise it up. v:20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? v:21 But he spake of the temple of his body.</p>
86	<p>Gen 24:2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh: v:3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell: v:4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.</p>	<p>Rev 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.</p>
87	<p>Gen 37:3 Now Israel loved Joseph more than all his children, because he <i>was</i> the son of his old age: and he made him a coat of <i>many</i> colours.</p>	<p>Mat 27:28 And they stripped him, and put on him a scarlet robe. Mar 15:20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.</p>
88	<p>Gen 24:13 Behold, I stand <i>here</i> by the well of water; and the daughters of the men of the city come out to draw water: v:14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: <i>let the same be she that</i> thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master. Gen 24:17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher. v:18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.</p>	<p>Joh 4:9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Joh 4:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. Joh 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Joh 4:12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Joh 4:13 Jesus answered and said</p>

		<p>unto her, Whosoever drinketh of this water shall thirst again:</p> <p>Joh 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.</p> <p>Joh 4:15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.</p>
89	<p>Gen 24:60 And they blessed Rebekah, and said unto her, Thou <i>art</i> our sister, be thou <i>the mother</i> of thousands of millions, and let thy seed possess the gate of those which hate them.</p>	<p>Rev 5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;</p>
90	<p>Gen 24:65 For she <i>had</i> said unto the servant, What man <i>is</i> this that walketh in the field to meet us? And the servant <i>had</i> said, It <i>is</i> my master: therefore she took a vail, and covered herself.</p>	<p>1Th 4:17 Then we which are alive <i>and</i> remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.</p>
91	<p>Exo 12:6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.</p> <p>Exo 12:7 And they shall take of the blood, and strike <i>it</i> on the two side posts and on the upper door post of the houses, wherein they shall eat it.</p>	<p>Heb 13:11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. v:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.v:13 Let us go forth therefore unto him without the camp, bearing his reproach.</p>
92	<p>Gen 22:7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here <i>am</i> I, my son. And he said, Behold the fire and the wood: but where <i>is</i> the lamb for a burnt offering?</p> <p>Gen 22:8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they</p>	<p>Joh 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.</p>

	<p>went both of them together.</p> <p>Gen 22:13 And Abraham lifted up his eyes, and looked, and behold behind <i>him</i> a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.</p>	
93	<p>Jon 2:2 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, <i>and</i> thou heardest my voice.</p>	<p>Act 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.</p> <p>Rev 1:18 <i>I am</i> he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.</p>
94	<p>Jon 2:5 The waters compassed me about, <i>even</i> to the soul: the depth closed me round about, the weeds were wrapped about my head.</p>	<p>Joh 19:2 And the soldiers platted a crown of thorns, and put <i>it</i> on his head,</p>
95	<p>Jon 2:6 I went down to the bottoms of the mountains; the earth with her bars <i>was</i> about me for ever: yet hast thou brought up my life from corruption, O LORD my God.</p>	<p>Act 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; v:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. v:32 This Jesus hath God raised up, whereof we all are witnesses.</p>
96	<p>Jon 2:9 But I will sacrifice unto thee with the voice of thanksgiving; I will pay <i>that</i> that I have vowed. Salvation <i>is</i> of the LORD.</p>	<p>Php 1:19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,</p>
97	<p>Jon 1:6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.</p>	<p>Luk 8:23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled <i>with water</i>, and were in jeopardy. v:24 And they came to him, and awoke him,</p>
98	<p>Jon 1:17 Now the LORD had prepared a great fish to swallow up</p>	<p>Mat 12:39 But he answered and said unto them, An evil and</p>

	Jonah. And Jonah was in the belly of the fish three days and three nights.	adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: v:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
99	Psa 109:2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue. v:3 They compassed me about also with words of hatred; and fought against me without a cause.	Mar 15:3 And the chief priests accused him of many things: but he answered nothing.